KALKASKA COUNTY STRATEGIC PLANNING COMMITTEE OCTOBER 21, 2015 MINUTES

1. Call to order: Meeting called to order by L. Cervone at 9:09a.m.

2. Attendance/Introductions

BOT: M. Judge, M. Moran, L. Cervone, L. Wolcott

BOC: none

Friends of the Library: D. Needham, M. Gillooly, M. Coville

DDA: Cash Cook

Staff present: Deb Bull, Bradley Chaplin, B. Reed

3. Adoption of Agenda

MOTION: by Coville to approve agenda Second by Gillooly Motion approved

4. Acceptance and Approval of previous Minutes

MOTION: by Judge to accept Minutes (as amended)

Second by Needham Motion approved

5. Call for Public comment: none

6. Reports

6a. North Property update by BOT Chair L. Cervone. Committee Chairs designated = Finance: M. Moran, (will include Grant and Capital Campaign subcommittees); Design: B. Chaplin; Communication and Marketing: D. Needham and B. Chaplin; Property: M. Moran and L. Cervone. Legal: D. Bull. Communication Committee will be meeting on Monday October 26 to finalize Oct 30th press release. Marketing info and talking points to be developed at Nov 9th meeting. D. Bull to contact attorney J. MacNeal re: North Property documents. 6b. Friends of the Library report – Friends' Annual Report submitted 6c. DDA Representative – RR Square Information Kiosk funding being developed 6e. Director's report – communication and marketing commitment via Library's Face Book page and e-newsletter

7. Unfinished Business

7a. Pursuing volunteers – Chairs of Committees will be developing their committee. All present asked to assist with recruitment; Friends of the Library will assist in search for committee participants.

- 8. New Business
 - 8a. Document updates
 - I. Phase II Completed
 - II. Phase III Completed
 - III. Power Point Communication Plan (presentation)

- 9. Other Business: none
- 10. Items for future agenda 10a.
- 11. Call for Public Comment none
- 12. Adjournment

MOTION: by Needham to adjourn at 10:41 Second by Wolcott Motion approved

Respectfully submitted Deb Bull

The next meeting of the Strategic Planning Committee will be at 9:00a.m. on November 18th